APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 15 2002			
Returned to applicant for correction			
Corrected application filed			
Map filed			

The applicant Christopher E Pannos & Sondra K Grilz, hereby make an application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.			

1. The source of the proposed appropriation is underground			
2. The amount of water applied for is 0.035 second-feet			
(a) If stored in reservoir give number of acre-feet			
3. The water to be used for Domestic/Quasi Municipal			
4. If use is for:			
(a) Irrigation, state number of acres to be irrigated N/A			
(b) Stockwater, state number and kinds of animals to be watered N/A			
(c) Other use (describe fully under No. 12. "Remarks") #12			
(d) Power: (1) Horsepower developed 5 HP			
(2) Point of return of water to stream			
5. The water is to be diverted from its source at the following point the SW¼ of the S/W¼ of the NW¼ of the NE¼ of Sec. 24, Township 22 South, Range 60 East of M.D.B.&M. to be diverted from the N¼ corner of Section 24, Township 22 South, Range 60 East. M.D.B.M. hence S. 02 46' 34" E. a distance of 1126.97 ft. to the point of diversion			
6. Place of Use SW¼ of the SW¼ of the NW¼ of the NE¼ of Section 24 Township 22 South Range 60 East M.D.B.&M.			
7. Use will begin about January 1 and end about December 31 of each year.			
8. Description of proposed works 5 HP pump with 1-500 gallon holding tank through pipes to each metered homesite			

11. Estimated time required to complete the application of water to beneficial use N/A completed

9. Estimated cost of works completed \$8,000.00 to \$9,000.00

10. Estimated time required to construct works Existing Well

well

12. Remarks: Application being filed under exempton of amended Order 1054 to replace cancelled Permit #43228 for two (2) homes located on Ass. Parcel Numbers 176-24-501-065 & 176-24-501-049

Christopher E. Pannos By s/ Christopher E. Pannos 5646 W. Agate Ave. Las Vegas, NV 89139

Compared gkl/cmf	lb/cmf		
Protested			

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in A totalizing meter must be installed and furnishing water. maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is It is understood that this right must allow for filed. reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66783 and 68816 shall not exceed 4.48 acre-feet annually.

Permit 68816 is granted to provide water service to two lots described by Clark County Assessor's Parcel Numbers 176-24-501-049 and the Southeast portion of 176-24-501-065.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underline{0.035}$ cubic feet per second, $\underline{but\ not\ to\ exceed\ 2.24\ acre-feet\ annually.}$

Work must be prosecuted with reasonable diligence and be completed on or before:

December 10, 2003

Proof of completion of work shall be filed on or before: January 10, 2004

Water must be placed to beneficial use on or before:

December 10, 2006

Proof of the application of water to beneficial use shall be filed on or before:

January 10, 2007

Map in support of proof of beneficial use shall be filed on or before: $\ensuremath{\mathbf{N/A}}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of September, A.D. 2003

State Engineer
FEB 2 4 2004

Completion of work filed	FEB 2 4 2004	
Proof of beneficial use filed		
Cultural map filed	N/A	
Certificate No	Tssued	